The Spanish and Native Americans

MAIN IDEA
Spanish rule in the Americas had terrible consequences for Native Americans.

WHY IT MATTERS NOW
The destruction of Native American cultures created social problems that continue today.

TERMS & NAMES
vice royalty
encomienda
hacienda
mission
Popé
plantation
Bartolomé de Las Casas
Columbian Exchange

ONE AMERICAN’S STORY
Huamán Poma, a Peruvian Native American, wrote to King Philip III of Spain to complain about the abuse the Spanish heaped upon Native Americans.

A VOICE FROM THE PAST
It is their [the Spanish] practice to collect Indians into groups and send them to forced labor without wages, while they themselves receive the payment. Huamán Poma, Letter to a King

In his letter, Poma asked the king to help the Native Americans and uphold the rule of law in Peru. If the king actually read the letter, it made no difference. Spanish colonists continued to mistreat Native Americans as the Spanish Empire expanded in the Americas.

Spanish Colonies in the Americas
The Spanish Empire grew rapidly, despite efforts by other European countries to compete with Spain. By 1700, it controlled much of the Americas. Spain took several steps to establish an effective colonial government. First, it divided its American empire into two provinces called New Spain and Peru. Each province was called a viceroyalty. The top official of each viceroyalty was called the viceroy. He ruled in the king’s name.

The Spanish also built new roads to transport people and goods across the empire. These roads stretched outward from the capitals at Mexico City and Lima. The roads helped Spain to control the colonies by allowing soldiers to move quickly from place to place. Roads also improved the Spanish economy because materials, such as gold and silver, could be transported efficiently to the coast and then to Spain.

Taking Notes
Use your chart to take notes about establishing colonies and the Columbian Exchange.

CALIFORNIA STANDARDS
7.11.2 Discuss the exchanges of plants, animals, technology, culture, and ideas among Europe, Africa, Asia and the Americas in the 15th and 16th centuries and the major economic and social effects on each continent.
8.8.5 Discuss Mexican settlements and their locations, cultural traditions, attitudes toward slavery, land-grant system, and economies.
CST3 Students use a variety of maps and documents to identify physical and cultural features of neighborhoods, cities, states, and countries and to explain the historical migration of people, expansion and disintegration of empires, and the growth of economic systems.
H2 Students understand and distinguish cause, effect, sequence, and correlation in historical events, including the long- and short-term causal relations.
Life in Spanish America

Spanish colonists received *encomiendas* to help them make the colonies productive. An *encomienda* was a grant of Native American labor. Hernando Cortés received a grant of more than 100,000 Native Americans to work his estate.

The Spanish rulers also created large estates, called *haciendas*, to provide food for the colony. *Haciendas* usually became large farms where Native Americans worked to grow cash crops, such as coffee and cotton. The *encomienda* and *hacienda* systems put much of the power and land in the hands of a few people.

The Spaniards made sure that people with Spanish backgrounds held power in the colonies. Spanish-born colonists such as Cortés made up the top layer of colonial society. Just below the Spanish were the Creoles—people of Spanish descent who were born in the colonies. The next step down the social order were the *mestizos*. *Mestizos* are people of mixed Spanish and Native American ancestry. The people with the least power and fewest rights were Native Americans and enslaved Africans.

The Role of the Church

The Catholic Church played an important role in Spanish colonial society. In places like New Mexico and California, the church built *missions*, settlements that included a church, a town, and farmlands. The goal of the missions was to convert Native Americans to Christianity. The missions also increased Spanish control over the land.

Missionaries helped the Native Americans to create a better supply of food. They also offered Native Americans protection against enemies. Many Native Americans learned how to read and write in the missions. Others developed skills such as carpentry and metalworking.

Over time, however, many Native Americans grew increasingly unhappy. The missionaries often worked them as if they were slaves. The missionaries also tried to replace Native American religions and traditions. As a result, some Native Americans ran away, while others rebelled. Some destroyed churches and killed missionaries.

In 1680, a man named Popé led the Pueblo Indians in a rebellion against the Spanish. His forces surrounded the Spanish settlement at...
Santa Fe, in present-day New Mexico, and forced the colonists to flee. Popé ordered the churches and other Spanish buildings to be destroyed. He then tried to revive native customs that had been lost under Spanish rule. But before long, attacks from neighboring tribes weakened Pueblo control. In 1692, the Spanish regained control of Santa Fe.

**Sugar Plantations Develop**

The Spanish also forced Native Americans to work on plantations, large farms that raised cash crops. These crops were usually exported to Europe. The most important crop was sugar.

Although sugar was in great demand in Europe, there was not much land there to grow it. The resulting demand led to the development of sugar plantations in the Americas. On his second voyage to the Americas, in 1493, Columbus brought sugar cane to Hispaniola, one of the Caribbean islands he had landed on in 1492. He found ideal conditions for sugar production there. Spanish planters soon expanded operations to the nearby islands that Spain colonized.

Sugar plantations required many workers, so the Spanish planters turned to native peoples, such as the Taino. Through encomiendas, the Spaniards forced thousands of Taino to work in the fields. The plantations thrived, but many of the Taino suffered and died.

**The Abuse of Native Americans**

Most Spaniards treated the Native Americans as little more than beasts of burden. According to Fray Toribio de Benavente, a Catholic missionary, the Spanish “do nothing but command. They are the drones who suck the honey which is made by the poor bees, the Indians.”

Not all Spaniards approved of this treatment. One man in particular fought for better treatment of Native Americans.
Americans. His name was Bartolomé de Las Casas. Las Casas had come to Hispaniola in 1502 and taken part in the conquest of Cuba a decade later. For his part in the conquest, he received an encomienda. Las Casas was also a Catholic priest, however, and he soon faced a moral dilemma: How can a person serve God and enslave Native Americans at the same time?

In 1514, Las Casas gave up his claim to the Native Americans who worked for him. For the next 50 years, he fought against the abuse of Native Americans, earning the title “Protector of the Indians.”

Because of his efforts, the Spanish king issued the New Laws in 1542. These laws ordered the gradual freeing of all enslaved Native Americans. Holders of encomiendas who were found guilty of mistreating Native Americans had their encomiendas taken away. However, Spanish colonists strongly protested against the New Laws, and the king eventually reversed many of them.

The Columbian Exchange

The arrival of the Spanish in the Americas brought more than a clash of peoples and cultures. It also brought a movement of plants, animals, and diseases between the Eastern and Western hemispheres. This movement of living things between hemispheres is called the Columbian Exchange.

One result of the Columbian Exchange was the transfer of germs from Europe to the Americas. When Europeans came to America, they brought with them germs that caused diseases such as smallpox, measles, and influenza. Native Americans had no immunity to them.

Although exact numbers are unknown, historians estimate that diseases brought by Europeans killed more than 20 million Native Americans in Mexico in the first century after conquest. Many scholars agree that the population of Native Americans in Central America decreased by 90 to 95 percent between the years 1519 and 1619. The
result was similar in Peru and other parts of the Americas. A Spanish missionary in Mexico described the effects of smallpox on the Aztecs.

**A VOICE FROM THE PAST**

There was a great havoc. Very many died of it. They could not walk... They could not move; they could not stir; they could not change position, nor lie on one side; nor face down, nor on their backs. And if they stirred, much did they cry out. Great was its destruction.

Bernardino de Sahagún, quoted in *Seeds of Change*

Other effects of the Columbian Exchange were more positive. The Spanish brought many plants and animals to the Americas. European livestock—cattle, pigs, and horses—all thrived in the Americas. Crops from the Eastern Hemisphere, such as grapes, onions, and wheat, also thrived in the Western Hemisphere.

The Columbian Exchange benefited Europe, too. Many American crops became part of the European diet. Two that had a huge impact were potatoes and corn, which are highly nutritious. They helped feed European populations that might otherwise have gone hungry. Potatoes, for example, became an important food in Ireland, Russia, and other parts of northern Europe. Without potatoes, Europe's population might not have grown as rapidly as it did.

By mixing the products of two hemispheres, the Columbian Exchange brought the world closer together. Of course, people were also moving from one hemisphere to the other, blending their cultures in the process. The next section focuses on one important aspect of the movement of peoples: the forced migration of enslaved Africans to the Americas.

**Background**

In Ireland, the population increased from 3.2 million in 1754 to more than 8 million in 1845, largely because of the high level of nutrients in potatoes.